

COMMITTEE ON PUBLIC UTILITIES

Chairman: Mr. Dan Owens, District No. 1

Members: Mr. Jarrod Brooks District No. 2
Mr. Phillip Obie, II District No. 3
Mr. Tommy Newell District No. 4
Mrs. Amy Stern District No. 5
Mr. Marshall West District No. 6
Mr. Caldwell Pinckney District No. 7
Mr. Steve C. Davis District No. 8
Mr. Johnny Cribb, Supervisor, *ex officio*

Areas of Responsibility / Departments:

1. BCWS
2. Franchises for Refuse Collection
3. Landfill
4. Solid Waste
5. Utilities Infrastructure
6. Water Resources
7. Water & Sewer
8. Landfill Gas
9. Stormwater Management
10. Flood Ordinances (Chief Building Official)

Appropriations:

N/A

Boards and Commissions:

N/A

This Committee is scheduled to meet on the second Monday of each month.

COMMITTEE ON ADMINISTRATIVE SERVICES

Chairman: Mr. Jarrod Brooks, District No. 2

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| Members: | Mr. Dan Owens | District No. 1 |
| | Mr. Phillip Obie, II | District No. 3 |
| | Mr. Tommy Newell | District No. 4 |
| | Ms. Amy Stern | District No. 5 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Caldwell Pinckney | District No. 7 |
| | Mr. Steve C. Davis | District No. 8 |
| | Mr. Johnny Cribb, Supervisor, <i>ex officio</i> | |

Areas of Responsibility / Departments:

1. Information Technology
2. Human Resources Services
3. Purchasing
4. Risk Management
5. Public Information Office
6. Registration and Elections
7. Accommodations Tax/Fee
8. Tourism

Appropriations:

1. PARD Grants

Boards and Commissions

1. Accommodations Tax Advisory Commission

This Committee is scheduled to meet on the second Monday of each month.

COMMITTEE ON LAND USE

Chairman: Mr. Phillip Obie, II, Council District No. 3

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| Members: | Mr. Dan Owens | District No. 1 |
| | Mr. Jarrod Brooks | District No. 2 |
| | Mr. Tommy Newell | District No. 4 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Caldwell Pinckney, Jr. | District No. 7 |
| | Mr. Steve C. Davis | District No. 8 |
| | Mr. Johnny Cribb, III, Supervisor, <i>ex officio</i> | |

Areas of Responsibility / Departments:

1. Comprehensive Land Use Plan
2. County Properties
3. Development Agreements (from Finance)
4. Economic Development
5. Forfeited Land Commission
6. Permitting
7. Planning & Zoning
8. Delinquent Tax Office
9. Subdivision Regulations

Appropriations:

1. Charleston Regional Development Alliance
2. Santee Cooper Country
3. Trident Technical College

Boards and Commissions:

1. Board of Zoning Appeals
2. Construction Board of Assessment and Appeals
3. Goose Creek Recreation Commission
4. Pimlico Special Tax District Advisory Commission
5. Planning Commission

This Committee is scheduled to meet on the second Monday of each month.

Adopted 1/6/2025

COMMITTEE ON OPERATIONS

Chairman: Mr. Tommy Newell, District No. 4

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|----------|---|----------------|
| Members: | Mr. Dan Owens | District No. 1 |
| | Mr. Jarrod Brooks | District No. 2 |
| | Mr. Phillip Obie, II | District No. 3 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Caldwell Pinckney | District No. 7 |
| | Mr. Steve Davis | District No. 8 |
| | Mr. Johnny Cribb, Supervisor, <i>ex officio</i> | |

Areas of Responsibility/Departments:

1. Engineering
2. GIS
3. Maintenance Garage
4. Public Buildings
5. Roads and Bridges
6. Building Codes (Chief Building Official)
7. Manufactured Housing (Chief Building Official)
8. One Cent Sales Tax
9. Capital Improvement Projects
10. Public Parks & Boat Landings

Boards and Commissions:

1. Conservation and Greenbelt Advisory Commission
2. Sangaree Special Tax District Advisory Commission
3. Tall Pines Special Tax District Advisory Commission

This Committee is scheduled to meet on the second Monday of each month.

Adopted 1/6/2025

COMMITTEE ON FINANCE

Chairman: Ms. Amy Stern, District No. 5

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|----------|---|----------------|
| Members: | Mr. Dan Owens | District No. 1 |
| | Mr. Jarrod Brooks | District No. 2 |
| | Mr. Phillip Obie, II | District No. 3 |
| | Mr. Tommy Newell | District No. 4 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Caldwell Pinckney | District No. 7 |
| | Mr. Steve C. Davis | District No. 8 |
| | Mr. Johnny Cribb, Supervisor, <i>ex officio</i> | |

Areas of Responsibility /Departments:

1. Finance
2. County Budget
3. Bond Issue / Financial Advisor
4. FILOT / Special Source Revenue Credits / Incentives
5. Special Tax Districts
6. Utility Rate Structures
7. Audits
8. Real Property Services
9. County Treasurer
10. County Auditor
11. Federally Appropriated Funds
12. Animal Center
13. Legal

Appropriations:

1. Council of Governments
2. County Delegation

Boards and Commissions:

1. Devon Forest Special Tax District Advisory Committee
2. Tax Assessment Review Board (Assessment Appeals)

*This Committee is scheduled to meet on the **fourth Monday** of each month.*

COMMITTEE ON JUSTICE AND PUBLIC SAFETY

Chairman: Marshall West, District No. 6

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|----------|---|----------------|
| Members: | Mr. Dan Owens | District No. 1 |
| | Mr. Jarrod Brooks | District No. 2 |
| | Mr. Phillip Obie, II | District No. 3 |
| | Mr. Tommy Newell | District No. 4 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Caldwell Pinckney, Jr. | District No. 7 |
| | Mr. Steve C. Davis | District No. 8 |
| | Mr. Johnny Cribb, Supervisor, <i>ex officio</i> | |

Areas of Responsibility / Departments:

1. Address Information (911)
2. Animal Control
3. Clerk of Court
4. Communications
5. Coroner
6. Detention Center
7. Emergency Preparedness
8. EMS
9. Magistrates
10. Master-in-Equity
11. Probate Judge
12. Rural Fire Departments
13. Sheriff
14. Solicitor

Appropriations

1. Crime Stoppers
2. Public Defender

*This Committee is scheduled to meet on the **second Monday** of each month.*

COMMITTEE ON AUXILIARY SERVICES

Chairman: Mr. Caldwell Pinckney, District No. 7

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|----------|---|----------------|
| Members: | Mr. Dan Owens | District No. 1 |
| | Mr. Jarrod Brooks | District No. 2 |
| | Mr. Phillip Obie, II | District No. 3 |
| | Mr. Tommy Newell | District No. 4 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Steve Davis | District No. 8 |
| | Mr. Johnny Cribb, Supervisor, <i>ex officio</i> | |

Areas of Responsibility / Departments

1. Fleet Management
2. Health Department
3. Mosquito Abatement
4. Recycling
5. Trident Workforce Development Board (COG)
6. Veterans Services
7. Veterans Day Events/Celebrations
8. State Agencies

Appropriations:

1. Berkeley Citizens, Inc. Grant
2. Berkeley County Mental Health
3. Berkeley Seniors – Grant
4. CDBG
5. Medical Indigent (MIAP)

Boards and Commissions

1. Charleston Naval Redevelopment Authority
2. Mental Health Board
3. Spiers Landing Commission

This Committee is scheduled to meet on the second Monday of each month.

COMMITTEE ON COMMUNITY SERVICES:

Chairman: Mr. Steve Davis, District No. 8

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|----------|---|----------------|
| Members: | Mr. Dan Owens | District No. 1 |
| | Mr. Jarrod Brooks | District No. 2 |
| | Mr. Phillip Obie, II | District No. 3 |
| | Mr. Tommy Newell | District No. 4 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Caldwell Pinckney | District No. 7 |
| | Mr. Johnny Cribb, Supervisor, <i>ex officio</i> | |

Areas of Responsibility / Departments:

1. Airport
2. Farm and Land Services
3. Library Services
4. Register of Deeds

Appropriations

1. Berkeley County Historical Society (Museum)
2. RTMA
3. Social Services

Boards and Commissions

1. Aeronautics Commission
2. Community Development Advisory Board
3. Library Board

This Committee is scheduled to meet on the second Monday of each month.